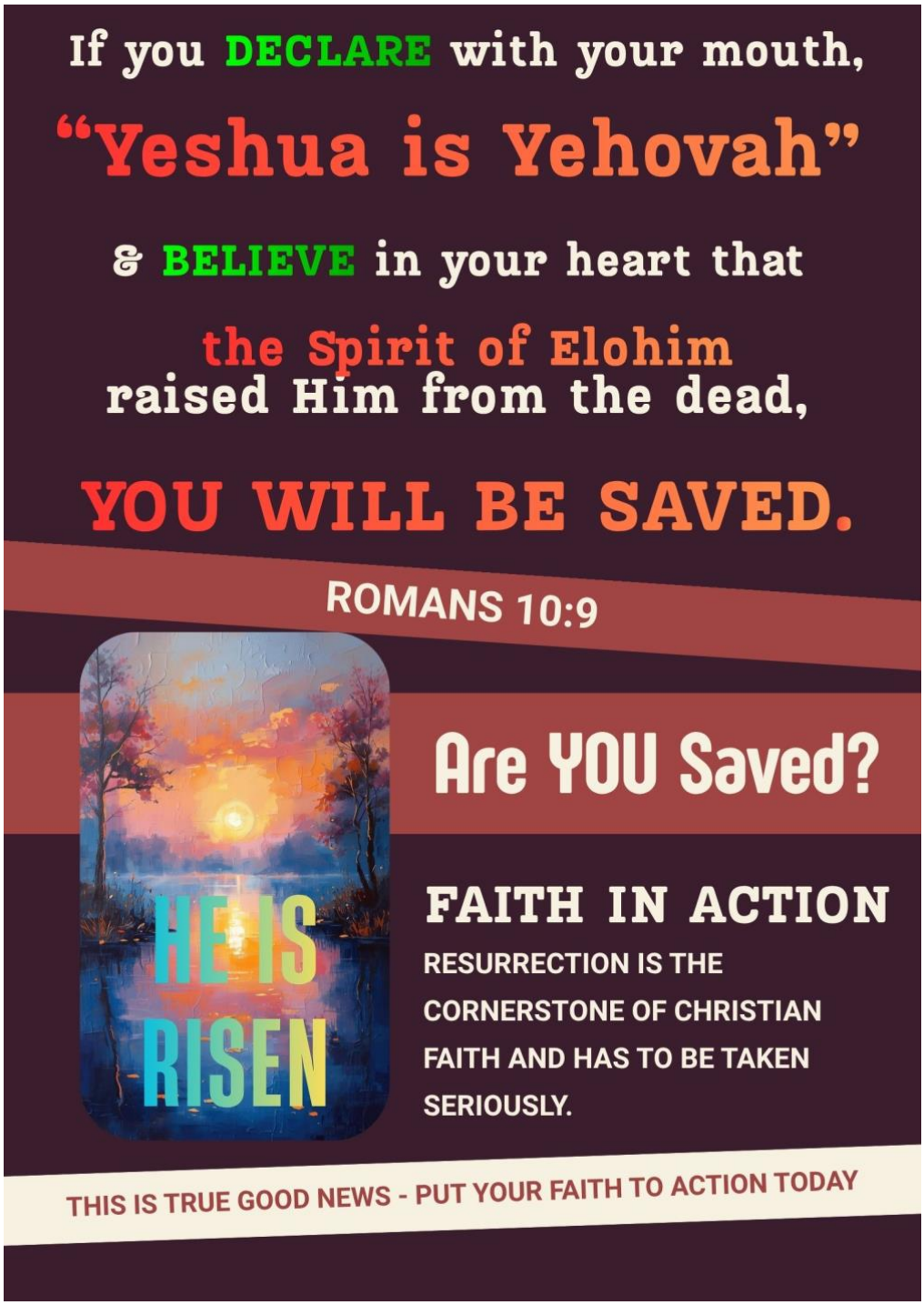
Romans 10:9

Confessing Yeshua as Yehovah

Preaching & Presenting the True Gospel


If you DECLARE with your mouth,
"Yeshua is Yehovah"
& BELIEVE in your heart that
the Spirit of Elohim
raised Him from the dead,
YOU WILL BE SAVED.
ROMANS 10:9
HE IS RISEN
Are YOU Saved?
FAITH IN ACTION
RESURRECTION IS THE CORNERSTONE OF CHRISTIAN FAITH AND HAS TO BE TAKEN SERIOUSLY.
THIS IS TRUE GOOD NEWS - PUT YOUR FAITH TO ACTION TODAY

Romans 10:9 The Confession That Changes Everything

Here is a list of 15 English translations for Romans 10:9. ALL of them got it wrong!
(You can find a much longer list here: https://biblehub.com/romans/10-9.htm)

New International Version: If you declare with your mouth, "**Jesus is Lord**," and believe in your heart that **God** raised him from the dead, you will be saved.

New Living Translation: If you openly declare that **Jesus is Lord** and believe in your heart that **God** raised him from the dead, you will be saved.

English Standard Version: because, if you confess with your mouth that **Jesus is Lord** and believe in your heart that **God** raised him from the dead, you will be saved.

Berean Standard Bible: that if you confess with your mouth, "**Jesus is Lord**," and believe in your heart that **God** raised Him from the dead, you will be saved.

King James Bible: That if thou shalt confess with thy mouth **the Lord Jesus**, and shalt believe in thine heart that **God** hath raised him from the dead, thou shalt be saved.

New King James Version: that if you confess with your mouth **the Lord Jesus** and believe in your heart that **God** has raised Him from the dead, you will be saved.

New American Standard Bible: that if you confess with your mouth **Jesus as Lord**, and believe in your heart that **God** raised Him from the dead, you will be saved;

NASB 1995: that if you confess with your mouth **Jesus as Lord**, and believe in your heart that **God** raised Him from the dead, you will be saved;

NASB 1977: that if you confess with your mouth **Jesus as Lord**, and believe in your heart that **God** raised Him from the dead, you shall be saved;

Legacy Standard Bible: that if you confess with your mouth **Jesus as Lord**, and believe in your heart that **God** raised Him from the dead, you will be saved;

Amplified Bible: because if you acknowledge and confess with your mouth that **Jesus is Lord** [recognizing His power, authority, and majesty as God], and believe in your heart that **God** raised Him from the dead, you will be saved.

Christian Standard Bible: If you confess with your mouth, "**Jesus is Lord**," and believe in your heart that **God** raised him from the dead, you will be saved.

Holman Christian Standard Bible: If you confess with your mouth, "**Jesus is Lord**," and believe in your heart that **God** raised Him from the dead, you will be saved.

American Standard Version: because if thou shalt confess with thy mouth **Jesus as Lord**, and shalt believe in thy heart that **God** raised him from the dead, thou shalt be saved.

Let us take one of the most famous versions - NIV: If you declare with your mouth, "**Jesus is Lord**," and believe in your heart that **God** raised him from the dead, you will be saved. (Rom 10:9 – NIV).

When you declare that 'Jesus is **Lord**', firstly you should be aware that you are using the wrong name. His name is Yeshua (not debatable). Secondly, by stating that he is Lord, you have put Him on the same shelf as all other Lords like, Buddha, Vishnu etc.

What is the meaning of '**Lord**'. It simply means master or boss or great one etc. That is not this passage is all about.

What does it really mean to confess "Yeshua is **Lord**"?

If we're just saying "Lord" as in Master, Teacher, or Prophet, we're missing the entire point. Many people throughout history have used that title without grasping the earth-shattering reality behind it.

What the Apostle Paul Really Meant

When Paul wrote Romans 10:9, he wasn't just giving people a nice religious phrase to repeat. He was speaking to people who knew that the Greek word *Kyrios* (Lord) was how the Septuagint translated the Divine Name, **YHVH** (Yehovah).

Here's the truth that brings salvation: When you confess that Yeshua is Yehovah, you're making the most powerful declaration a human being can make.

Think about it: Yeshua was called **Immanu-El**, ,which literally means "God with us." Not "a good teacher with us." Not "a prophet with us." **God With Us.**

So when they said "Yeshua is Lord," they weren't being polite. They were making a **bold, dangerous declaration** that shook the very foundations of their world:

"Yeshua is the Eternal One, the I AM who spoke to Moses from the burning bush, the Creator who fashioned galaxies with His words, the Ancient of Days who stepped into His own creation and became flesh."

That's why this confession carries supernatural power. It's not just admitting that Yeshua existed or that He was a good person. It's recognizing and proclaiming that **He is the Living God**, the same Yehovah who made a covenant with Abraham, Isaac, and Jacob, who entered time itself to rescue humanity.

This is Why the Jewish Leaders Wanted Him Dead?

The Jewish leaders of Yeshua's day understood His claim perfectly. They knew exactly what He was saying about Himself. Look at this intense moment:

John 8:56-59:
"Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad."

Then the Jews said to Him, "You are not yet fifty years old, and You have seen Abraham?"

"Truly, truly, I tell you," Yeshua declared, **"before Abraham was born, I AM!"**

At this, they picked up stones to throw at Him. But Yeshua was hidden and went out of the temple area.

Did you catch that? **"Before Abraham was born, I AM."**

They immediately grabbed stones to execute Him. Why? Because they knew He was identifying Himself with the Divine Name revealed in Exodus 3:14, when Yehovah told Moses, "I AM WHO I AM."

They accused Him of blasphemy and plotted to crucify Him, not because He performed miracles (they couldn't deny those), but because **He claimed equality with Yehovah Himself** (John 5:18).

If Yeshua had just been claiming to be a prophet or messiah in the general sense, they might have disagreed, but they wouldn't have called for His execution. It was His claim to be **Yehovah in human flesh** that they considered blasphemy worthy of death.

Why This Confession Absolutely Matters

To confess **"Yeshua is Yehovah"** means you are:

- **Ascribing to Him the highest honor possible**, recognizing His eternal nature
- **Acknowledging His supreme authority**, over all creation, all powers, all principalities
- **Declaring His role as Redeemer**, the only One who can save

But here's where it gets even more powerful: Romans 10:9 says you must also **believe in your heart that the Spirit of Elohim raised Him from the dead.** When that confession is joined with that faith, it becomes more than just a statement, **it becomes a covenant of life.**

Faith and Confession Work Together Like This:

- **Confession** identifies who He is
- **Faith** embraces what He has done

Together, they open the door to salvation, not through empty rituals or religious rule-following, but through **relationship with the Living God manifested in Yeshua.**

The Gospel Is About WHO, Not Just What

The Gospel isn't simply believing that Yeshua died and rose again. Lots of people believe that historically.

The Gospel is believing WHO it was that died and rose again.

The cross and the resurrection have power **because the One who hung there was Yehovah in the flesh.** When you understand that the Creator of the universe loved you enough to enter His own creation, take on human limitations, suffer betrayal and torture, and die in your place, that changes everything.

If you declare with your mouth, “Jesus is **Lord**,” and believe in your heart that **God** raised him from the dead, you will be saved. (Rom 10:9 – NIV).

What does it really mean to confess " **God** raised him from the dead "? Which ‘God’?

In the Bible, the word ‘God’ is never ascribed to the God of Abraham, Isaac and Jacob’. The word use is ‘Elohim’. The word ‘god’ is used for idols.

Understanding the Spirit: Elohim vs. Yehovah

You might notice Scripture uses two different phrases: "Spirit of Elohim" and "Spirit of Yehovah." Both are completely biblical and true, but they emphasize different aspects of who God is:

Spirit of Elohim (רוּחַ אֱלֹהִים, Ruach Elohim)

Focuses on: God's creative power and His universal authority as Creator over all things. Genesis 1:2, "And the Spirit of Elohim was hovering over the face of the waters."

This emphasizes God as the majestic Creator and Judge over everything that exists.

Spirit of Yehovah (רוּחַ יְהוָה, Ruach Yehovah)

Focuses on: God's covenant relationship, His personal presence, and His redemptive work among His people. Isaiah 11:2, "And the Spirit of Yehovah shall rest upon Him…"

This emphasizes God as the relational, covenant-keeping Redeemer.

So how should Romans 10:9 be translated?

In the context of Romans 10:9, we're talking about resurrection power, the Spirit that brought Yeshua back from death. Paul clarifies this in Romans 8:11: "If the Spirit of Him who

raised Yeshua from the dead dwells in you, He who raised Messiah from the dead will also give life to your mortal bodies through His Spirit who dwells in you."

In Hebrew thought, that Spirit is the **Ruach Elohim**, the living, covenant Spirit of the God of Israel, the same Spirit that empowered the prophets, anointed the kings, and raised the dead.

When we're focusing on **creation, divine omnipotence, and God's power over life and death universally**, "Spirit of Elohim" captures that cosmic dimension perfectly, the same Spirit who created the world also raised Yeshua.

The Most Accurate Translation:

"If you DECLARE with your mouth, 'Yeshua is Yehovah,' and BELIEVE in your heart that the Spirit of Elohim raised Him from the dead, YOU WILL BE SAVED."

"Spirit of Elohim" is the more theologically precise and spiritually resonant choice here. It ties the resurrection directly to the covenant God of Israel, the very One whose Spirit brings new life to those who believe. It emphasizes:

- **God's creative and universal power**
- **"Elohim" as the majestic name of God** as Creator and Judge over all
- **A cosmic dimension**, the same Spirit who created the world also raised Yeshua
- **Themes of creation, divine omnipotence, and global redemption**

Joining Heaven's Declaration

When we confess this truth, we join the chorus of heaven proclaiming: **Then they say with a loud voice, “The Lamb that was killed is worthy of power, honor, glory, and prayers!”**

This is the Good News - **the GOSPEL.**

The Unity of the Divine Nature

Notice something beautiful here: This confession reveals the complete nature of God's salvation plan. **Yeshua, Yehovah, and the Spirit of Elohim are all clearly present.** Salvation involves all three working together in perfect unity:

- **Yeshua**, the One who became flesh and died for us
- **Yehovah**, the Eternal One whose very nature Yeshua shares
- **Spirit of Elohim**, the Power that raised Him and dwells in believers

This is the mystery of the Divine nature revealed through salvation history.

A Question for anyone seriously sharing the Gospel:

The Real Meaning of Being Born Again

Being “born again” isn’t a quick or shallow thing — it’s a miracle of new life.

Think of it like the birth of a baby. Before a baby is born, there are nine months of love, care, growth, and preparation inside the mother’s womb. The birth doesn’t just happen — it’s the result of patience, protection, and sacrifice.

In the same way, spiritual birth — being born again — doesn’t happen by accident. It takes time, love, and the working of the Spirit of God in a person’s heart.

Now, you might ask, *“What about the thief on the cross next to Yeshua? Didn’t he get saved instantly?”*

Yes — but there’s more to that story. That man **knew who Yeshua really was**.

He probably heard Yeshua’s teachings, maybe even watched His miracles. He knew this wasn’t an ordinary man — and as he hung there, guilty and broken, he finally saw the truth:

“This man is innocent… this is Yehovah Himself, paying the price for my sins.”

That moment of revelation changed everything. He believed, and Yeshua welcomed him home.

But today, when we share the Gospel, we must be careful not to make salvation sound like a formula —

just saying a “sinner’s prayer” or quoting a Bible verse without truly knowing **who Yeshua is**.

Many have been told to simply “repeat after me,” but **real salvation is not about repetition — it’s about revelation**.

The **Spirit of Elohim** must touch a person’s heart, open their eyes, and bring conviction of sin.

Only then can they truly see that **Yeshua — Yehovah in the flesh — is the One who saves**.

That’s what His name actually means: **“Yehovah saves.”**

Salvation isn’t just words — it’s transformation.

It’s when the heart realizes who Yeshua truly is, and the Spirit gives birth to a brand-new life within.

Key Truth for Young Believers

You can't be born again by accident or imitation.
You're born again when the Spirit of Yehovah makes Yeshua real to you —
not just as a great teacher or prophet,
but as **Yehovah who saves**.

Now comes the real question: **Are you afraid, ashamed, or embarrassed to share this precious truth so that others might be saved?**

This isn't about pushing religion on people.

This is about sharing the most important reality in the universe: that the Creator of all things loves humanity so much that He entered His own creation to rescue us from death and bring us into eternal relationship with Him.

This is the Gospel. This is the Good News.

Will you confess it? Will you share it? The world is waiting to hear the truth about who Yeshua really is and how they can be truly saved.

Restoring the Lost Name, A Call to Truth for Ministers of the Gospel

As ministers of the Gospel, it is of utmost importance that we do not allow ourselves to be misled by the errors and translation compromises of our predecessors. Through the centuries, well-intentioned but misguided translation work has obscured one of the most sacred truths of Scripture, the revealed personal Name of the Almighty.

One of the most significant departures from textual faithfulness occurred during the production of the **Septuagint (LXX)**, when seventy so-called "scholars" replaced the **Divine Name, YHVH (יהוה), Yehovah**, with the generic title **"Kyrios,"** meaning *Lord*. This decision systematically removed the personal Name of God from the entire **Old Covenant (Tanakh)**, all 39 books, substituting it more than 6,800 times with an impersonal title.

Tragically, this same practice carried over into the **New (or Renewed) Covenant**. In the Greek manuscripts, the word *Kyrios* again replaced the sacred Name, further eroding the continuity between the God of Israel and the Messiah of redemption. Although the **Hebrew Tanakh** faithfully preserves the Divine Name 6,828 times, we no longer possess the original Hebrew manuscripts of the New Testament, a loss that has long fueled the assumption that the New Testament was written exclusively in Greek.

Yet, recent discoveries and manuscript studies are beginning to challenge this long-standing assumption. Hebrew versions of New Testament books, some originating from ancient communities such as those of **Cochin, India**, and the **Syriac-Hebrew traditions of the East**,

are coming to light. And in them, the **Divine Name re-emerges**, restoring coherence to the message of Scripture and breathing life back into the sacred text.

This resurgence is not a novelty; it is a **recovery of what was lost**, a restoration of the covenantal identity of the God of Abraham, Isaac, and Jacob, **Yehovah**, revealed in the person of **Yeshua the Messiah**. To proclaim the Gospel truthfully, we must therefore reclaim what translation negligence concealed: the Name that was meant to be hallowed among all nations.

"For My Name shall be great among the nations, from the rising of the sun to its setting," *Malachi 1:11*

A good illustration I often share with unbelievers to help them understand the Gospel:

The King Who Took the Whip

Once upon a time, in a vast and prosperous kingdom, there lived a wise and righteous king. His word was law, and his people adored him for his fairness. He ruled not with fear but with love, and his throne was built upon justice. Every person in his realm knew that he was a man who would never compromise truth — not even for himself.

But one day, a troubling discovery was made: Someone had been stealing gold from the royal treasury.

The news spread like wildfire across the kingdom. People were shocked. Who would dare steal from the king — the very one who provided for everyone? The king was deeply grieved. Yet, he stood firm. His heart was broken, but his law had to stand. So he gave a decree that whoever was found guilty of the theft would receive **forty lashes** — a punishment so severe that no one could survive it.

Days turned into weeks, and finally, the thief was caught. The guards brought the criminal before the king and the people gasped in disbelief.

The thief was none other than **the king's own daughter** — his only child, the one he loved more than life itself.

A heavy silence fell over the court.

What would the king do now?

If he broke his own law to save his daughter, justice would die. But if he allowed her to be punished, mercy would die. The people waited anxiously for his decision.

The king, pale and trembling, spoke softly, "The law must stand. The guilty must bear the punishment."

His words cut through the crowd like thunder. On the appointed day, the square was filled with people. The king's daughter was led forward, her face pale, her eyes filled with tears of shame and fear. The executioner prepared his whip — forty lashes. Death.

The command was given, and just as the first lash was about to strike, the king raised his hand. The square froze.

Slowly, the king descended from his throne. He took off his royal robe, revealing his back. Then, to the astonishment of all, he stepped forward, covered his daughter with his own body, and said to the executioner in a trembling voice: “Begin.”

The executioner hesitated, tears filling his eyes. “My Majesty, I cannot!”

“You must,” the king whispered. “The law demands punishment — and punishment must be given.”

And so, the whip came down. Once. Twice. Ten. Twenty. Thirty.

Each lash tore into the king’s flesh, and blood stained the ground. The crowd stood in utter silence, many weeping as they watched their king take the punishment meant for another.

When the final lash fell, the king’s body collapsed over his daughter’s. He had borne every strike. The punishment was complete. The law was satisfied. But the king was gone.

He had died — not as a ruler, but as a **savior**.

That day, the people finally understood what love truly meant.

Justice was fulfilled. Mercy was revealed.

The Real Story Behind the Story

He owed the price we could never pay.
Yet He paid the price we could never repay.

This is not just a tale of a king and his daughter — it is the story of **Yeshua the Messiah**.

We were the guilty ones. We broke the law. We deserved the lashes, the punishment, and the separation from the Father. But Yeshua, the King of Heaven, took off His royal robes, came down to our world, and placed Himself over us.

He took the stripes.

He bore the pain.

He died in our place — so that we could live.

“He was pierced for our transgressions, He was crushed for our iniquities;
the punishment that brought us peace was upon Him, and by His stripes, we are healed.” **Isaiah 53:5**

That is the heart of the Gospel — **the King who took our place**.

Justice met mercy. Truth kissed grace.

And because of His sacrifice, we are free.